



# City of Port Hueneme

## City Council Special Meeting Agenda

### CLOSED SESSION

**Saturday, January 25, 2020 at 9:00 A.M.**

**Port Hueneme City Hall: 250 North Ventura Road  
Port Hueneme, CA 93041 (Large Conference Room)**

#### **9:00 A.M. – CITY COUNCIL SPECIAL CLOSED SESSION MEETING**

**CALL TO ORDER / FLAG SALUTE** Mayor Hernandez

**ROLL CALL** Council Members Berg, Gama and Rollins; Mayor Pro Tem Muñoz-Schnopp, and Mayor Hernandez

#### **GENERAL PUBLIC COMMENT**

Each member of the public may speak on any item appearing on the Agenda or that is within the subject matter jurisdiction of the City Council. Speakers will be allowed three minutes per Agenda item to address the Council. Members of the public who want to address the Council should fill out a speaker card located on the back table in the City Council Chamber and provide the speaker card to the City Clerk. If a speaker wishes to address an item on the Agenda please note the Agenda item number or topic on the speaker card to ensure that you are called to speak before the Council takes action on the Agenda item. All speakers wishing to address the Council on items not on the Agenda will be called on to speak during the Open Forum portion of the Agenda.

**1. Public Employee Selection Process / Public Employee Appointment**

Authority: Government Code § 54957 and Government Code § 354954.5(e)

Position: City Manager

#### **ADJOURNMENT**

The City Council will adjourn to the regular meeting of February 3, 2020, to be held at 6:30 p.m. in the City Hall Council Chamber.

---

Copies of staff reports or other written documentation relating to each item of business referred to in this Agenda are available for public inspection in the Office of the City Clerk and on the City's website at [www.cityofporthueneme.org](http://www.cityofporthueneme.org). Materials received after agenda packet distributions are made available to the public on the City's website and in the City Clerk's office at the same time they are provided to the Council. IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE TO PARTICIPATE IN THIS MEETING, CONTACT THE OFFICE OF THE CITY CLERK AT (805) 986-6503 OR THE CALIFORNIA RELAY SERVICE. NOTICE 48 HOURS PRIOR TO THE MEETING WILL ENABLE THE CITY TO MAKE REASONABLE ARRANGEMENTS TO ALLOW PARTICIPATION IN THIS MEETING